

**DISTRICT/COUNTY COURT, ALAMOSA COUNTY,  
COLORADO**

Court Address: 8955 Independence Way, Alamosa, CO 81101  
Phone Number: (719) 589-4996

DATE FILED  
September 3, 2026

THE PEOPLE OF THE STATE OF COLORADO

vs.

Defendant(s) Barry Morphew

☐ **COURT USE ONLY** ☐

Case No: D0022025CR000128

Div/Ctrm: C

**ORDER REGARDING PEOPLE'S VERIFIED APPLICATION PURSUANT TO  
C.R.S. 16-4-109(4), REQUEST FOR WARRANT FOR DEFENDANT'S ARREST,  
AND MOTION TO MODIFY DEFENDANT'S BOND**

This matter comes before the Court upon the Prosecution's Motion requesting the Court issue a warrant for the Defendant's arrest upon verified application pursuant to C.R.S. 16-4-109(4) and modify the Defendant's bond. The Court being fully advised on the premises and finding that cause exists to grant the Prosecution's Motion hereby orders the Prosecution's Motion is:

XX X GRANTED : Bench warrant to issue. Bond set in the amount of \$3,000,000 cash only.

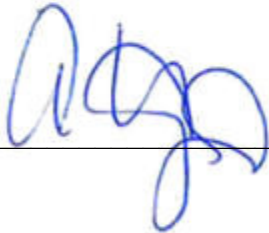
         DENIED

X XX SET FOR HEARING on this 8 day of S\_e\_p\_t\_e\_m\_b\_e\_r, 2026, at 1  
Defendant to appear in person.

DONE AND SIGNED this 3 day of S\_e\_p\_t\_e\_m\_b\_e\_r, 2026.

BY THE COURT:

JUDGE



JDF 4



# Transcript Request Form

DATE FILED  
September 3, 2026 3:25 PM

I would like to order transcripts of the court events listed below per Chief Justice Directive 05-03.

## 1. My Information

Name: Desiree Cortez

Law Firm/Agency: (if any) Office of the 12th Judicial District Attorney

☐ If checked, this is a state agency under CJD 05-03(V)(C)(1).

Full Mailing Address: 601 Main Street, Alamosa, CO 81101

Phone: (719) 589-3691

Email: dcortez@da12.state.co.us

☐ If checked, I need accessible records (compatible with screen readers and other assistive tech).

## 2. Case Information

Case Number: 2025CR128

County: Alamosa

Case Title: (caption; i.e. People v Doe) People v. Barry Morpheu

Division/Courtroom D

Judicial Officer: Judge Amanda Hopkins

## 3. Type and Cost

A transcriptionist will contact you to arrange payment before a transcript is started.

| Type (check one)                                                              | Cost         | Time from Start / Notes          |
|-------------------------------------------------------------------------------|--------------|----------------------------------|
| <input checked="" type="checkbox"/> Ordinary                                  | \$3.60 /page | 30 Days                          |
| <input type="checkbox"/> Expedited                                            | \$4.35 /page | 10 Days                          |
| <input type="checkbox"/> Audio Recording (CD/MP4)                             | \$35         | For Small Claims Appeals only. * |
| Attach a Court Order to request the following types: <u>CJD 05-03(V)(B)</u> . |              |                                  |
| <input type="checkbox"/> Overnight (a.k.a. daily)                             | \$5.85 /page | Next day, by court opening.      |
| <input type="checkbox"/> Hourly                                               | \$6.85 /page | 2 hours of adjournment.          |

Additional fee for copies: \$1.35 - \$1.85/page. See CJD 05-03 Appendix A for a full list of prices.

Is this request for an appeal? ☐ No. ☐ Yes.

**\* Note** On appeal, an audio recording can only work in place of a written transcript for **Small Claims** cases. C.R.S. § 13-6410.

Check with the district for its policy on ordering audio recordings of public hearings for unofficial use. CJD 05-03(V)(D)(2).

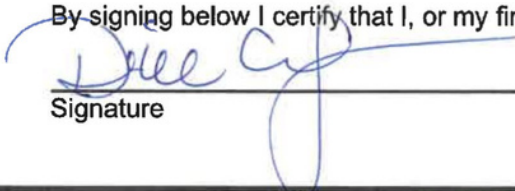
**4. Court Events to be Transcribed \***

| Full Hearing                        | Hearing Portion          | Event Type (and any portion details)                                                        | Hearing Date             | Times                         |
|-------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|--------------------------|-------------------------------|
| <i>Examples:</i>                    |                          | <i>(for full) Trial Day 1.<br/>(for a portion) Witness [full name]'s cross examination.</i> | 12/12/2023<br>06/13/2021 | 8:30 – 4:15<br>9:37 - 20 min. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Bond hearing                                                                                | 09/25/2025               |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |
| <input type="checkbox"/>            | <input type="checkbox"/> |                                                                                             |                          |                               |

\* If an event has already been transcribed, you'll be charged the copy rate (\$1.35 - \$1.85/page).

**5. Sign & Date**

By signing below I certify that I, or my firm/agency, will pay the full cost of the transcript.

  
Signature

9-3-26  
Date

**Admin Use Only:**

Date of Request: \_\_\_\_\_

Reporter/ERO Name: \_\_\_\_\_ Date Contacted: \_\_\_\_\_

Estimate:      Date \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Deposit:      Date \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_ Balance/Refund Paid: \$ \_\_\_\_\_

Payment Arrangements: \_\_\_\_\_

Transcript sent on: \_\_\_\_\_

I Certify that the preparation of this transcript follows the fee and format prescribed in CJD 05-03.

Reporter/ERO Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ERO = Electronic Records Operator

|                                                                                                                                                                             |                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> County Court <input checked="" type="checkbox"/> District Court<br>Alamosa County, State of Colorado<br>8955 Independence Way<br>Alamosa, CO 81101 | DATE FILED<br>September 3, 2026 5:29 PM<br><br><b>COURT USE ONLY</b> |
| <b>PEOPLE OF THE STATE OF COLORADO</b><br><b>BARRY</b><br><b>BARRY MORPHEW</b><br>AKA: Barry Morphew<br>Defendant                                                           |                                                                      |
| Anne E Kelly, District Attorney<br>Office of the District Attorney<br>601 Main Street<br>Alamosa, CO 81101<br>Phone Number: (719) 589-3691<br>Attorney Reg. 38885           | Case No.<br>D0022025CR000128<br><br>Div: D<br><br>Ctrm:              |
| <b>VERIFIED APPLICATION PURSUANT TO C.R.S. § 16-4-109(4), REQUEST FOR WARRANT FOR DEFENDANT'S ARREST, AND MOTION TO MODIFY DEFENDANT'S BOND</b>                             |                                                                      |

Anne Kelly, District Attorney in and for the Twelfth Judicial District, State of Colorado, respectfully file this Motion to Modify Bond in the Defendant's case.

The People are in receipt of GPS data from RMS for the Defendant on August 28, 2026, and it indicates he drove to Denver International Airport while given permission only for a "work" exception from his bond condition not to leave his home.

The People have no information that he was working at DIA and have inquired of his attorneys. His attorney indicated he is not working at DIA but that it is possible he was picking up his daughter. Regardless, of the reason, to go to the airport for any purpose other than work constitutes a breach of his bond. Regardless, bond.

Obviously, regardless of his purpose, this also presents an extreme flight risk. After reviewing only this single day of GPS data it appears the Defendant was using his work exception for things other than work, in violation of his bond..

A screenshot of the GPS points provided by RMS is attached as People's Exhibit 1. It has been redacted to the pertinent timeframes pursuant to the Court's instructions at a previous hearing.

RMS has further provided the parties and the Court with a video showing that Defendant drove from home to DIA around 10am, arriving there around 11:45am, and then leaving the airport immediately. He is in areas of hotels and a mall at various points in the day, before he is in the area of the alleged crash at 8th and Colorado. He then returns home.

Pursuant to C.R.S. § 16-4-109(1), "[u]pon application by the district attorney... the court before which the proceeding is pending may increase or decrease the financial conditions of a bond, may require

additional security for a bond... or may alter any other condition of the bond.”

C.R.S. § 16-4-109(3) states, “[r]easonable notice of application for modification of a bond by the district attorney shall be given to the defendant, except as provided in subsection (4) of this section.”

C.R.S. § 16-4-109(4)(a) states, “upon verified application by the district attorney... stating facts or circumstances constituting a breach or threatened breach of any of the conditions of the bond, the court may issue a warrant commanding any peace officer to bring the defendant without unnecessary delay before the court for a hearing on the matters set forth in the application. . . . At the conclusion of the hearing, the court may enter an order authorized by subsection (1) of this section.”

WHEREFORE, the People respectfully request this Court to issue a warrant for Defendant’s arrest pursuant to C.R.S. § 16-4-109(4), hold a hearing on the allegations noted in this Motion upon Defendant’s arrest, and following that hearing, modify Defendant’s bond as detailed in this Motion.

Dated September 3, 2026

Anne E Kelly  
District Attorney

/s/ Fred Johnson  
Fred Johnson, 42479  
Special Deputy District Attorney

I swear/affirm that I have read the foregoing application/motion and that the statements set forth therein are true and correct to the best of my knowledge

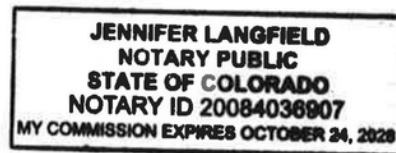
By: /s/ Fred Johnson  
Fred Johnson  
Special Deputy District Attorney  
Registration No. 42479

Subscribed and affirmed, or sworn to before me in the County of Boulder, State of Colorado, this 02 day of September, 2026

My Commission Expires: October 24, 2028

Notary Public:

Jennifer Langfield



IT IS SO ORDERED. Done this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Judge

|                                                                                                                                                       |                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY/DISTRICT COURT<br>Alamosa County, Colorado<br>Court Address: Alamosa County Justice Center<br>8955 Independence Way Alamosa, CO 81101          | <div style="text-align: right; color: blue;">           DATE FILED<br/>           September 4, 2026 11:57 AM         </div> <div style="text-align: center; margin-top: 100px;">           COURT USE ONLY         </div> |
| THE PEOPLE OF THE STATE OF COLORADO vs.<br><b>Barry Morphew</b> , Defendant<br><br>DOB: 10/17/1967                                                    |                                                                                                                                                                                                                          |
| Attorney:<br>ANNE E KELLY, Office Of The District Attorney<br>601 Main Street Alamosa, CO 81101<br>Phone Number: (719) 589-3691<br>Atty. Reg. # 38885 | Case Number:<br><b>D0022025CR000128</b><br><br>Division/Ctrm: C                                                                                                                                                          |
| <b>PETITION, ORDER AND WRIT OF HABEAS CORPUS AD PROSEQUENDUM</b>                                                                                      |                                                                                                                                                                                                                          |

ANNE E KELLY, District Attorney, respectfully petitions this Court for a Writ of Habeas Corpus Ad Prosequendum, because:

**The Defendant is charged with: MURDER 1-AFTER DELIBERATION**

The Defendant is to appear before this Court, Division C, for **Hearing on Bond** on **9/8/2026 at 1:30 pm**.

The presence of the Defendant is necessary at the hearing of this cause, but Defendant is physically confined in the **Boulder County Jail**.

The District Attorney requests the Court order a Writ of Habeas Corpus Ad Prosequendum to be issued by the Clerk of the Court directed to the Sheriff of Alamosa County and Warden, Sheriff or Supervisor of the Institution where the Defendant is present to produce the Defendant before this Court on the date and at the time above indicated.

These matters are true to the best of my knowledge and belief.

ANNE E KELLY, District Attorney

By: /s/ Anne E Kelly    Date: 09/04/2026  
 Anne E Kelly #: 38885  
 District Attorney

September 4    26



IT IS SO ORDERED \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Judge

STATE OF COLORADO, ALAMOSA COUNTY  
 WRIT OF HABEAS CORPUS AD PROSEQUENDUM

TO THE SHERIFF OF ALAMOSA COUNTY, COLORADO, and BOULDER COUNTY JAIL. GREETINGS:  
 One of the Judges of this Court has ordered this Writ issued to produce the Defendant in this action.

You are hereby directed to produce the body of the Defendant before the Court, on the date and time above mentioned for the purpose above specified.

Execution of this Writ may be completed by delivering the body of the Defendant to the Sheriff of Alamosa County, Colorado, or to his authorized agent. The Defendant is to be returned to the Institution from which he is removed at the conclusion of the above matter upon Order of the Court, and the Defendant shall be kept confined in the Alamosa County Jail during all times he is not appearing before the Court.

Witness my hand and seal this   4   day of   S\_e\_p\_t\_e\_m\_b\_e\_r  , 20  2\_0\_2\_6  .

Alexandria Maestas  
 Clerk of the Court

By   
 Deputy Clerk

